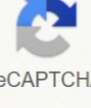


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How do you pray istikhara dua

Salat al Jumah (Friday Prayer). Four rakat sunnah. Friday Prayer led by the Imam in the Mosque is only two rakat fard, total 6 rakats 1. Rakat First make the Niyah (intention) by reciting "I intend to perform The Four Rakats Sunnah Part Of The Salat Al Jumah" You say takbir "Allahu Akbar" This starts the prayer. Begin reciting "Subhanaka" After you say: "Audhu billahi min-sh-shayta-nir-rajeem Bismillah-i-Rahman-i-rahbeem" Reciting Surah Al-Fatiha Another portion (Surah) of the Qur'an. Go into Ruku (the bowing position) and You say "Subahana Rabbiyal Azeem" Stand up straight when you say: "Sami Allahu lman Hamidah", and say "Rabbana lakal Hamd" in a low voice. Go into the 1st Sajdah and You say "Subahana Rabbiyal Aa'la" Now sit-up from the first Sajdah in jalsa position (Sitting position between the two Sajdahs) Now go into the 2nd Sajdah and You say "Subahana Rabbiyal Aa'la" After this, you sit for Tashahhud: You recite just At-tahyyat. 3. Rakat Rise up to proceed to the next raka'at. You say "Bismillah-i-Rahman-i-rahbeem" Reciting Surah Al-Fatiha Another portion (Surah) of the Qur'an. Go into Ruku (the bowing position) and You say "Subahana Rabbiyal Azeem" Stand up straight when you say: "Sami Allahu lman Hamidah", and say "Rabbana lakal Hamd" in a low voice. Go into the 1st Sajdah and You say "Subahana Rabbiyal Aa'la" Now sit-up from the first Sajdah in jalsa position (Sitting position between the two Sajdahs) Now go into the 2nd Sajdah and You say "Subahana Rabbiyal Aa'la" After this, you sit for the complete Tashahhud: You recite At-tahyyat, Allah-umma sall, Allah-umma Barik and Rabbana. Turning to your face to the right first and saying "Assalamu alaikum wa Rahmatullah" and then to his left and doing the same Answered by Shaykh Faraz Rabbani:Question: How is salat-ul-istikhara prayed? Is it meant to be prayed several days in a row until a decision is made, or only once? Is it meant to be prayed after one has pretty much made up their mind, or when someone hasn't really figured out what to do? Are there various valid options? Answer: In the Name of Allah, Most Gracious, Most Merciful! The istikhara prayer is a very simple prayer of seeking guidance. One prays two rakats at any time that is not disliked, after which one recites the supplication of istikhara. It is best to recite it before sleeping, though, in no way necessary. Like other duas, it is recommended that one face the qibla. It is recommended to open the dua of istikhara, with praise of Allah and sending blessings on the Prophet, and to close it in this manner, too. It is disliked to hasten in seeking the answer to one's istikhara, like other duas, because the Prophet said, "Your prayers are answered, unless you hasten, saying, I prayed, but no answer came." The Prayer in Arabic (in Arabic) Translation: "O Allah, verily I seek the better [of either choice] from You, by Your power, and I ask You from Your immense bounty. For indeed You have power, and I am powerless; You have knowledge and I know not; You are the Knower of the unseen realms. O Allah, if You know that this matter is good for me with regard to my religion, my livelihood and the end of my affair then decree for me, facilitate it for me, and grant me blessing in it. And if You know that this matter is not good for me with regard to my religion, my livelihood and the end of my affair then turn it away from me and me from it, and decree for me better than it, wherever it may be, and make me content with it." Looking for signs One should suspend one's own judgement or inclination about the particular matter, and wait for Allah to show one a sign or to make things happen in a way that indicates what to do. When one is not clear about the result of the istikhara, the fuqaha mention that it is recommend to repeat it, up to 7 times if necessary (usually done on separate occasions). (cf. Radd al-Muhjar) Shaykh Nash Keller mentions that the more one prays the istikhara prayer, the clearer its answers become to one. He prays it for all matters, even things one would not imagine doing istikhara for. It is not necessary that you get a "feeling" - Rather, the istikhara is a prayer that Allah guide you towards that which is best (happy) for you. If you do the prayer of guidance (istikhara) with the proper manners, the most important of which is to truly consent the matter to Allah and suspend your own inclinations, then Allah will make events unfold in the direction that is the best for your worldly and next-worldly affairs. When unable to offer salah in general, when it is not possible to perform the istikhara prayer itself (such as when one is out on the road, or in one's menstrual period), it is recommended to simply read the dua itself. [Radd al-Muhjar] For even the smallest things The great Haanafi scholar and hadith expert from Aleppo, Shaykh Abdulllah Siraj-i-Din mentions in his book on the virtues of prayer that it is the way of many Sufis, including Shaykh al-Akbar Muhyiddin Ibn al-Arabi (Allah sanctify his secret), to pray the istikhara prayer at the beginning of their day, after sunrise, asking Allah to guide them in general to all good and to keep away all evil from them. Istikhara gives the best answer, for one's worldly and religious life (not worldly life alone), when coupled with another essential sunna: istikhara (seeking sound counsel) of those worthy of being consulted and taking the sound means of assessing the situation at hand. Imam al-Nawawi mentioned that before the istikhara prayer, one should seek advice from those whose knowledge, wisdom, and concern one is confident. Ibn Hajar al-Haytami and others mentioned that one of the benefits of this is to further distance oneself from the desires of one's own egotistic inclinations. The istikhara prayer may be made for a specific matter or be made for a general seeking of all that is best. Some scholars, including Imam Abd al-Wahhab al-Sha'rani and Ibn 'Arabah before him saw this kind of istikhara prayer as being superior. Others, including Shaykh Ibn al-Arabi, recommended performing a general istikhara prayer for all that is good every day, ideally at the time of the Duha prayer (after sunrise). One should be pleased with what Allah chooses for one, and not seek to follow one's whims after the answer to one's supplication becomes clear. We ask Allah to give us beneficial knowledge, and the success to act upon it in the way most beloved to Him, on the footsteps of His beloved Prophet Muhammad (Allah bless him and give him peace). Shaykh Faraz Rabbani

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